



**Service Director – Legal, Governance and  
Commissioning**

**Julie Muscroft**

Governance and Commissioning

PO Box 1720

Huddersfield

HD1 9EL

**Tel:** 01484 221000

Please ask for: Andrea Woodside

Email: [andrea.woodside@kirklees.gov.uk](mailto:andrea.woodside@kirklees.gov.uk)

Monday 6 November 2023

## Notice of Meeting

Dear Member

### Cabinet

The **Cabinet** will meet in the **Meeting Room 3 - Town Hall, Huddersfield** at **3.00 pm** on **Tuesday 14 November 2023**.

This meeting will be live webcast. To access the webcast please go to the Council's website at the time of the meeting and follow the instructions on the page.

The items which will be discussed are described in the agenda and there are reports attached which give more details.

A handwritten signature in black ink, appearing to read "Julie Muscroft", on a light-colored background.

**Julie Muscroft**

**Service Director – Legal, Governance and Commissioning**

Kirklees Council advocates openness and transparency as part of its democratic processes. Anyone wishing to record (film or audio) the public parts of the meeting should inform the Chair/Clerk of their intentions prior to the meeting.

## **Cabinet Members:-**

<b>Member</b>	<b>Responsible For:</b>
Councillor Cathy Scott	Leader of the Council
Councillor Moses Crook	Cabinet Member – Housing and Highways
Councillor Paul Davies	Cabinet Member – Corporate (Deputy Leader)
Councillor Yusra Hussain	Cabinet Member – Culture and Greener Kirklees
Councillor Viv Kendrick	Cabinet Member - Children (Statutory responsibility for Children)
Councillor Mussarat Pervaiz	Cabinet Member - Communities
Councillor Jackie Ramsay	Cabinet Member – Health and Social Care (Statutory responsibility for Adults)
Councillor Elizabeth Reynolds	Cabinet Member – Learning and Aspiration
Councillor Graham Turner	Cabinet Member – Finance and Regeneration

# Agenda

## Reports or Explanatory Notes Attached

---

### Pages

**1: Membership of Cabinet**

1 - 2

To note the appointment of Councillor Moses Crook to Cabinet, with effect from 6 November 2023, in accordance with Article 7.3.4 of the Constitution.

To receive any apologies for absence from Cabinet Members who are unable to attend this meeting.

---

**2: Minutes of Previous Meetings**

3 - 18

To approve the Minutes of the Meetings of the Cabinet held on 26 September and 17 October 2023.

---

**3: Declaration of Interests**

19 - 20

Cabinet Members will be asked to advise if there are any items on the Agenda in which they have a disclosable pecuniary interest, or any other interests, which may prevent them from participating in the discussion or vote on any of the items.

---

**4: Admission of the Public**

Most agenda items will be considered in public session, however, it shall be advised whether the Committee will consider any matters in private, by virtue of the reports containing information which falls within a category of exempt information as contained at Schedule 12A of the Local Government Act 1972.

---

## **5: Deputations/Petitions**

Cabinet will receive any petitions and/or deputations from members of the public. A deputation is where up to five people can attend the meeting and make a presentation on some particular issue of concern. A member of the public can also submit a petition at the meeting relating to a matter on which the body has powers and responsibilities.

In accordance with Council Procedure Rule 10, Members of the Public must submit a deputation in writing, at least three clear working days in advance of the meeting and shall subsequently be notified if the deputation shall be heard. A maximum of four deputations shall be heard at any one meeting.

---

## **6: Questions by Members of the Public**

To receive any public questions.

In accordance with Council Procedure Rule 11, the period for the asking and answering of public questions shall not exceed 15 minutes.

Any questions must be submitted in writing at least three clear working days in advance of the meeting.

---

## **7: Questions by Elected Members (Oral Questions)**

Cabinet will receive any questions from Elected Members.

In accordance with Executive Procedure Rule 2.3 (2.3.1.6) a period of up to 30 minutes will be allocated.

---

## **8: Revision of Car Parking Tariffs / Charges**

21 - 30

To consider the revised car parking tariffs.

Contact: Sarah Durdin, Highways and Streetscene

---

<b>9:</b>	<b>Housing Growth Update</b>	31 - 42
	To consider the Housing Growth Update report.	
	Contact: Adele Buckley, Housing Growth and Regeneration	
<hr/>		
<b>10:</b>	<b>Council Owned Tree and Woodland Management Policy</b>	43 - 90
	To consider the Council Owned Tree and Woodland Management Policy.	
	Contact: Joe Robertson, Woodland Development Manager	
<hr/>		
<b>11:</b>	<b>Asset Review November 2023</b>	91 - 102
	To consider the Asset Review (November 2023).	
	Contact: Daniel McDermott, Assets & Estates	
<hr/>		
<b>12:</b>	<b>Data Network</b>	103 - 108
	To consider the procurement of new corporate data network services.	
	Contact: Terence Hudson, Head of Technology	
<hr/>		
<b>13:</b>	<b>Corporate Financial Monitoring Report - Quarter 2, 2023-24</b>	109 - 152
	To consider the Quarter 2 Monitoring report.	
	Contact: James Anderson, Head of Accountancy	
<hr/>		
<b>14:</b>	<b>Withdrawal of Netherton &amp; South Crosland Neighbourhood Plan Forum Designation</b>	153 - 158
	To consider the withdrawal of Netherton and South Crosland Neighbourhood Plan Forum designation.	
	Contact: Jacob Parker-Henry, Planning Policy	
<hr/>		

